



Planning and Transportation Committee

Date: TUESDAY, 12 MAY 2015
Time: 10.30 am
Venue: LIVERY HALL - GUILDHALL

Members:

Randall Anderson	Deputy Henry Jones
Alex Bain-Stewart	Oliver Lodge
David Bradshaw	Alderman Professor Michael Mainelli
Dennis Cotgrove	Paul Martinelli
Revd Dr Martin Dudley	Brian Mooney
Peter Dunphy	Deputy Alastair Moss
Emma Edhem	Sylvia Moys
Alderman Peter Estlin	Graham Packham
Deputy Kevin Everett	Judith Pleasance
Sophie Fernandes	Henry Pollard
Marianne Fredericks	Alderman William Russell
Deputy Bill Fraser	Tom Sleight
George Gillon	Graeme Smith
Alderman Timothy Hailes	Angela Starling
Deputy Brian Harris	Patrick Streeter
Christopher Hayward	Deputy James Thomson
Gregory Jones QC	Michael Welbank
	Vacancy

Enquiries: **Katie Odling**
tel. no.: 020 7332 3414
katie.odling@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **APPOINTMENT OF COMMITTEE**
To receive the Order of the Court of Common Council, appointing the Committee and approving its Terms of Reference.

For Information
(Pages 1 - 2)
4. **ELECTION OF CHAIRMAN**
To elect a Chairman for the ensuing year in accordance with Standing Order 29.

For Decision
5. **ELECTION OF DEPUTY CHAIRMAN**
To elect a Deputy Chairman for the ensuing year in accordance with Standing Order 30.

For Decision
6. **MINUTES**
 - a) To agree the minutes of the meeting held on 14 April 2015

For Decision
(Pages 3 - 8)
 - b) To receive the draft minutes of the Streets and Walkways Sub Committee meeting held on 23 March 2015

For Information
(Pages 9 - 12)
7. **APPOINTMENT OF SUB COMMITTEES**
Report of the Town Clerk.

For Decision
(Pages 13 - 18)
8. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**
Report of the City Planning Officer relative to development and advertisement applications dealt with under delegated authority.

For Information
(Pages 19 - 34)

9. **VALID APPLICATIONS LIST FOR COMMITTEE**
Report of the Chief Planning Officer and Development Director.
For Information
(Pages 35 - 38)
10. **REPORTS RELATIVE TO PLANNING APPLICATIONS**
- a) 100 Liverpool St & 8-12 Broadgate, London
For Decision
(Pages 39 - 150)
- b) Land bounded by Charterhouse Street, Lindsey Street, Long Lane and Hayne Street London EC1
For Decision
(Pages 151 - 274)
11. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**
For Decision
- a) Cheapside Strategy Adoption
A copy of the Cheapside Strategy document is available in the Members' Reading Room and online [here](#).
For Decision
(Pages 275 - 300)
- b) Vacant Building Credit - implications of revised national Planning Practice Guidance
For Information
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12. **"PLANNING IN THE CITY" (DEVELOPMENT MANAGEMENT DIVISION PUBLICITY FILM)**
The Committee will be shown a YouTube publicity film on the vision and strategy for shaping the Square Mile.
For Information
13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.
For Decision

Part 2 - Non-public Agenda

16. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 14 April 2015.

For Decision
(Pages 305 - 306)

17. **RISK REGISTER FOR BRIDGE HOUSE ESTATES**

Joint report of the Town Clerk, Chamberlain, City Surveyor and Director of Culture, Heritage and Libraries.

For Decision
(Pages 307 - 316)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.